

P & Z Case 005-23

4 State Builders

(P & Z Recommended Approval)

COUNCIL BILL NO. 2023-257

ORDINANCE NO.

AN ORDINANCE approving the voluntary annexation by the Council of the City of Joplin, Missouri, of property located West of S Twin Hills Dr. and South of W. Par Ln.

WHEREAS, pursuant to Section 71.012, RSMo, 2001, as amended, a Petition requesting annexation and signed by the owners of all fee interests in record in the tract of real property described herein, was presented to the governing body of the City of Joplin, Missouri; and,

WHEREAS, pursuant to Section having referred this matter to the Planning and Zoning Commission for Public Hearing thereon and having obtained the favorable recommendation and support of said annexation; and,

WHEREAS, having held a Public Hearing concerning the proposed annexation not less than fourteen (14) nor more than sixty (60) days after the Petition is received after first having given fifteen (15) days' notice of the Hearing in the Joplin Globe; and,

WHEREAS, after said Public Hearing, the City of Joplin determines that the annexation is reasonable and necessary to the proper development of the City of Joplin, and that the City of Joplin has the ability to furnish normal municipal services to the area to be annexed within a reasonable time; and,

WHEREAS, having received no written objections to the proposed annexation within fourteen (14) days after the Public Hearing.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the following described tract of land be and the same is hereby annexed into the City of Joplin, Missouri, said tract of land be described as follows, to-wit:

A PART OF THE NORTH ONE-HALF (N1/2) OF SECTION 18, TOWNSHIP 27, RANGE 33, JASPER COUNTY, MISSOURI, AND LOT NUMBER FOURTEEN (14) IN PAR LANE ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT NUMBER THIRTEEN (13) IN CREST VIEW SUBDIVISION 2ND ADDITION, THENCE ALONG THE NORTH RIGHT-OF-WAY LINE OF THE BURLINGTON NORTHERN RAILROAD SOUTH 79 DEGREES, 20 MINUTES, 29 SECONDS EAST 86.56 FEET, THENCE CONTINUING ALONG SAID NORTH RIGHT-OF-WAY LINE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1991.72 FEET AND AN ARC LENGTH OF 247.02 FEET AND A CHORD BEARING AND DISTANCE OF SOUTH 83

DEGREES, 50 MINUTES, 23 SECONDS EAST 246.86 FEET TO THE SOUTHEAST CORNER OF LOT NUMBER ELEVEN (11) IN PAR LANE ADDITION SAID POINT BEING THE POINT OF BEGINNING, THENCE NORTH 01 DEGREES, 46 MINUTES, 04 SECONDS EAST ALONG THE EAST LINE OF PAR LANE ADDITION 246.42 FEET TO THE SOUTHEAST CORNER OF LOT NUMBER (14) IN PAR LANE ADDITION, THENCE NORTH 87 DEGREES, 24 MINUTES, 51 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT FOURTEEN (14) 143.57 FEET TO THE SOUTHWEST CORNER OF SAID LOT FOURTEEN (14) , THENCE NORTH 02 DEGREES, 35 MINUTES, 06 SECONDS EAST 119.52 FEET, THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 20.00 FEET AND AN ARC LENGTH OF 31.11 FEET AND A CHORD BEARING AND DISTANCE OF NORTH 47 DEGREES, 09 MINUTES, 20 SECONDS EAST 29.07 FEET, THENCE SOUTH 88 DEGREES, 23 MINUTES, 31 SECONDS EAST 121.87 FEET TO THE NORTHEAST CORNER OF SAID LOT NUMBER (14), THENCE ALONG THE SOUTH LINE OF PAR LANE ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 1493.80 FEET AND AN ARC LENGTH OF 490.23 FEET WITH A CHORD BEARING AND DISTANCE OF NORTH 82 DEGREES, 58 MINUTES, 27 SECONDS EAST 488.03 FEET, THENCE SOUTH 01 DEGREES, 49 MINUTES, 29 SECONDS WEST 405.19 FEET TO THE NORTH RIGHT-OF-WAY LINE OF THE BURLINGTON NORTHERN RAILROAD, THENCE ALONG SAID NORTH RIGHT-OF-WAY LINE ALONG A NON-TANGENT CURVE TO THE RIGHT HAVING A RADIUS OF 1880.05 FEET AND AN ARC LENGTH OF 486.66 FEET WITH A CHORD BEARING AND DISTANCE OF SOUTH 84 DEGREES, 58 MINUTES, 11 SECONDS WEST 485.30 FEET TO THE POINT OF BEGINNING CONTAINING 4.81 ACRES MORE OR LESS.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of _____, 2023, by a vote of _____.

Douglas W. Lawson, Mayor

ATTEST:

Holly Nagy, City Clerk

APPROVED AS TO FORM:

Peter C. Edwards, City Attorney