

P & Z Case 071-22

Bo Bennett

(P & Z Recommended Approval)

COUNCIL BILL NO. 2023-251

ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) and including in District C-3 (Commercial) property as described below and located at 5850 E. 20th St, City of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2022-274 is hereby amended by removing from District R-1 (Single-Family Residential) the following described property and including in District C-3 (Commercial).

A tract of land in the Northeast Quarter of Section 16, Township 27 North, Range 32 West, as shown in a deed in Book 2536 at Page 171 in the Jasper County Recorder's Office in Carthage, Missouri and being more particularly described as follows: Beginning at a Found Iron Pin being 417.09' West and 30.00' South of the Northeast corner of said Section 16, Thence; S01°40'30"W, 566.89' to a Found Iron Pin, Thence; N89°05'28"W, 602.71' to a Found Iron Pin on the East right-of-way of existing Highway 249, Thence; along said right-of-way, N02°51'46"E, 417.08' to a Found Right-of-Way Marker, Thence; continuing along said right-of-way, N07°01'55"E, 152.52' to a Found Iron Pin at the intersection of said Highway 249 and the South right-of-way of existing 20th Street, Thence; along said South right-of-way, S88°55'42"E, 579.80' to the point of beginning. Containing 7.76 acres, more or less, and subject to any easements, covenants, restrictions, or rights-of-way of record. Bearings based on the Missouri Coordinate System of 1983, West Zone.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of _____, 2023, by a vote of _____.

Douglas W. Lawson, Mayor

ATTEST:

Holly Nagy, City Clerk

APPROVED AS TO FORM:

Peter C. Edwards, City Attorney