

P & Z Case 005-20
(P & Z Recommended Approval)
Peace Church, LLC

COUNCIL BILL NO. 2020-253

ORDINANCE NO.

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located 5703 & 5705 W. Wildwood Ranch Parkway of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by the following described property and including in District C-3:

All that part of the Southeast Quarter (SE1/4) of Section 13, Township 27 North, Range 34 West, Jasper County, Missouri, described as follows: commencing at the Southeast Corner of said Southeast Quarter of Section 13, thence North 01°48'09"E, along the East line of said Southeast Quarter, 30.81 feet, thence North 01°49'48"E, along the East line of said Southeast Quarter, 1848.60 feet, thence N88°39'24"W, 30.00 feet to the intersection of the West Right-of-Way line of Central City Road and the North Right-of-Way line of Wildwood Ranch Parkway, thence continuing along said North Right-of-Way line the following courses and distances, thence continuing N88°39'24"W 714.23 feet to a curve to the left having a radius of 2030.00 feet, thence along said curve an arc distance of 137.17 feet to the Point of Beginning, thence continuing along said curve an arc distance of 404.07 feet, thence S76°04'01"W, 153.64 feet, thence N01°49'48"E, away from said North Right-of-Way line, 864.27 feet, thence S88°30'36"E, 545.07 feet, thence S01°49'48"W, 755.30 feet to the Point of Beginning, except any part taken or deeded for road purposes.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of _____, 2020, by a vote of _____.

Gary L. Shaw, Mayor

ATTEST:

Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

Peter C. Edwards, City Attorney