



ENVIRONMENTAL TASK FORCE OF JASPER AND NEWTON COUNTIES

BOARD OF DIRECTORS MEETING

Wednesday, July 20, 2022, ● 2:00 p.m.

Meeting to be held via Teams

[Click here to join the meeting](#)

Or call in (audio only)

[+1 636-251-6447](tel:+16362516447)

Phone Conference ID: 835 368 270#

- Welcome Craig Kreman
- Introductions All
- Approval of Minutes of April, 20, 2022 Craig Kreman
- Financial Report Dan

Previous Balance Statement 3-31-22 \$17,488.73

Expenses Check # 1089 \$21.17 Dan Pekarek approved reimbursement  
Summerair.org website domain.  
Check # 1090 \$240 Ramsey Media Works website hosting.  
Check # 1091 \$500.00 Annika Anzjon Scholarship.

Revenues None

Balance Statement 6-30-22 \$16,727.56

Bills Due: None

**Old Business:**

- Update New/Vacant Director Positions Craig/Dan  
Jasper County- Allowed 8, 1 vacancy  
Newton County-Allowed 6, 3 vacancy
- Scholarship Update Dan  
Press Conference for award of scholarship to Annika Anzjon went well. Held at Joplin Public Library. Several board members present along with Annika and family members. One media outlet present.
- ETF Website update-possible Jasper County hosting page. Dan/Tony  
No report.

**New Business:**

- Nomination of Annika Anzjon to board as Student Director position. Craig/Dan

**Reports:**

- EPA Update Liz Blackburn
- ATSDR Exposure Investigation Update Erin Evans

**Other Business:**

- Next Meeting –October 19, 2022
- Adjourn

**Notice posted at 11:00 a.m. on this the 13<sup>th</sup> day of July 2022**