

JOPLIN CITY COUNCIL  
REGULAR MEETING AGENDA  
MONDAY, JUNE 21, 2021  
5th FLOOR COUNCIL CHAMBERS  
602 S. MAIN ST. JOPLIN MO  
6:00 P.M.

This meeting can be viewed live on KGCS-TV channel 21 and regional cable television systems including Sparklight in Joplin; or livestream at <http://www.joplinmo.org/182/Video-Multimedia>

Persons wishing to address the City Council regarding an item on the agenda should complete a Request to Address Council and give it to the City Clerk prior to the start of the meeting. When your name is called, approach the podium, and state your name clearly for the record. If your request pertains to a Public Hearing item, you do not need to submit a request. You will have five (5) minutes to speak.

PLEASE NOTE: No outside electronic devices are allowed to be used on City equipment without prior City approval. If you have handouts, you must provide 12 copies of the material to the City Clerk.

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

**1. Presentation Of Alternative Transportation**

The purpose of this presentation is to determine if there is interest in forming a partnership with Bird Scooters for the purpose of delivering alternative transportation. As a companion to the presentation a sample agreement has been attached. If there is support for a partnership, City staff will negotiate the final terms of the agreement with Bird Scooters.

Documents:

[BIRD 2021\\_CITY PROPOSAL - JOPLIN, MO.PDF](#)  
[SHARED ACTIVETRANSPORTATION OPERATION AREEMENT - SCOOTERS JOPLIN 2020.PDF](#)

**2. Presentation Of Smart Pavement Technology**

The purpose of this presentation is determine if there is interest in forming a partnership with Integrated Roadways for the purpose of delivering smart pavement technology. As a companion to the presentation a sample MOU has been attached. If there is support for a partnership, City staff will negotiate the final terms of the agreement with Integrated Roadways.

Documents:

[INTEGRATED ROADWAYS PRESENTATION - JOPLIN, MO 060321.PDF](#)

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

1. Downtown Joplin Alliance Update
2. Capital Improvement & Public Safety Sales Tax Oversight Semi-Annual Report
3. Semi-Annual Insurance Update: Segal

Documents:

[BUDGET TO ACTUAL INSURANCE REPORT JUNE 2021.PDF](#)

4. Sales Tax Report

Documents:

[JUNE 2021 SALES TAX REPORT.PDF](#)

5. News From The Public Information Office

**6. Citizen Requests And Petitions**

**7. Public Hearings**

**8. Consent Agenda**

1. Minutes Of The June 7, 2021 City Council Meeting (Draft)

Documents:

[JUN 7.PDF](#)

2. COUNCIL BILL NO. 2021-004  
AN ORDINANCE authorizing the City of Joplin, Missouri ("City"), a Missouri municipal corporation, to enter into agreements with Joplin Schools ("District"), a political subdivision and public school district of the State of Missouri, for the purpose of providing parking space for Memorial Hall; and authorizing the City Manager to execute said agreements by and on behalf of the City of Joplin.

Documents:

[CB2021-004.PDF](#)

3. COUNCIL BILL NO. 2021-269  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District M-2 (Heavy Industrial) and including in District R-1 (Single Family Residential) property as described below and located 720 S. Minnesota Ave., City of Joplin, Jasper County, Missouri

Documents:

[CB2021-269.PDF](#)

4. COUNCIL BILL NO. 2021-271  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 (Single Family Residential) and including in District R-3 (Apartment House) and District C-3 (Commercial) property as described below and located 3320 & 3330 N. Range Line Rd., City of Joplin, Jasper County, Missouri.

Documents:

[CB2021-271.PDF](#)

## 9. Resolutions

## 10. Ordinances - Emergency

1. COUNCIL BILL NO. 2021-138  
AN ORDINANCE approving a Work Authorization AMA-PG21-001 with Allgeier, Martin and Associates, Inc. in the not to exceed amount of Three Hundred Thirty Four Thousand and 00/100 dollars (\$334,000.00) for professional engineering consulting services for the design of the rehabilitation of the parking garage at 6th Street and Virginia Avenue; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[AMA 6TH AND VIRGINIA PARKING GARAGE REHABILITATION WORK AUTHORIZATION SUMMARY SHEET.PDF](#)  
[AMA 6TH AND VIRGINIA PARKING GARAGE REHABILITATION WORK AUTHORIZATION ORDINANCE.PDF](#)  
[AMA 6TH AND VIRGINIA PARKING GARAGE REHABILITATION DESIGN AGREEMENT.PDF](#)  
[WORK AUTHORIZATION AMA-PG21-001.PDF](#)

2. COUNCIL BILL NO. 2021-140  
AN ORDINANCE approving an amendment (Change Order No. 1) to the construction agreement with Joplin Industrial Electric Co. Inc., in the amount of One Hundred Twelve Thousand Three Hundred Thirty-Six and 15/100 Dollars, (\$112,336.15) for the Turkey Creek WWTF Generator Replacement 2021 project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB2021-140\\_COUNCIL BILL\\_TCWWTF GENERATOR\\_AMENDMENT TO CONSTRUCTION AGREEMENT.PDF](#)  
[T CRK GEN REPL CHANGE ORDER NO 1.PDF](#)  
[CB2021-140\\_SUMMARY SHEET\\_TCWWTF GENERATOR\\_AMENDMENT TO CONSTRUCTION AGREEMENT-CHANGEORDERNO1-.PDF](#)

**11. Ordinances - First Reading**

**12. Ordinances - Second Reading And Third Reading**

**13. Unfinished Business**

**14. New Business**

1. Boards & Commissions Appointments
2. Vote To Go Into Closed Session, Which Shall Pertain To Legal Action, Causes Of Action, Or Litigation Including A Public Governmental Body And Any Confidential Or Privileged Communications Between A Governmental Body Or Its Representatives And Its Attorneys Pursuant To State Law, As Set Forth In Section 610.021 (1) RSMo, As Amended, 2020. This Meeting, Record, And Vote To Be Closed. Council Shall Adjourn At The End Of The Session.

**Notice posted at 12:00 p.m. on**  
this 17th day of June, 2021 (RSMo 610.020)

**Ad**

**Omnia Parata**

anything!

**Together we are ready for**