



## **ADA ACCESSIBILITY COMMITTEE AGENDA**

**Tuesday April 6th**

**Joplin City Hall**

**602 S. Main**

**City Council Chambers 5th Floor**

**2:00 PM**

### **I. Roll Call**

### **II. Approval of Minutes from Previous Meeting**

### **III. New Business**

- a. 20<sup>th</sup> and Connecticut crossing time for the red-light adjustment
- b. Patrick Hurn the interim HR Director will be taking over for Dave Allgood at this time

### **IV. Unfinished Business**

- a. Transition Plan
- b. Survey Questions and survey on website.
- c. Jail shower access for wheelchairs. New RFP

### **V. Adjournment**

Notice posted at \_\_\_1\_\_\_ pm. on this \_\_\_29\_\_\_ day of \_\_\_March\_\_\_ 2021. (RSMo 610.020)