

JOPLIN CITY COUNCIL  
REGULAR MEETING AGENDA  
TUESDAY, FEBRUARY 21, 2023  
5th FLOOR COUNCIL CHAMBERS  
602 S. MAIN ST. JOPLIN MO  
6:00 P.M.

This meeting can be viewed live on KGCS-TV channel 21 and regional cable television systems including Sparklight in Joplin; or livestream at <http://www.joplinmo.org/182/Video-Multimedia>

Persons wishing to address the City Council regarding an item on the agenda should complete a Request to Address Council and give it to the City Clerk prior to the start of the meeting. When your name is called, approach the podium, and state your name clearly for the record. If your request pertains to a Public Hearing item, you do not need to submit a request. You will have five (5) minutes to speak.

PLEASE NOTE: No outside electronic devices are allowed to be used on City equipment without prior City approval. If you have handouts, you must provide 12 copies of the material to the City Clerk.

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

**1. Woodsonia Update**

Documents:

[THEATER - EXECUTIVE SUMMARY 2.9.23\\_.PDF](#)

[EXHIBIT A.PDF](#)

[EXHIBIT B.PDF](#)

[MENARDS ANCHORED PAD SITES - JOPLIN BROCHURE.PDF](#)

**2. Housing Revitalization Plan Update**

Documents:

[HOUSING REVITALIZATION\\_FINAL 2-14-23.PDF](#)

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

**1. News From The Public Information Office**

**6. Citizen Requests And Petitions**

**1. Mary Price Requested To Speak On Fiscal Issues**

**7. Public Hearings**

**8. Consent Agenda**

**1. Minutes Of The February 6, 2023, City Council Meeting**

Documents:

[FEBRUARY 6, 2023 MINUTES.PDF](#)

**2. COUNCIL BILL NO. 2023-254**

**AN ORDINANCE** amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District M-2 (Heavy Industrial) and including in District R-2 (Two-Family Residential) property as described below and located approximately at 1027 and 1029 S. Porter Ave.

Documents:

[CB2023-254.PDF](#)

**3. COUNCIL BILL NO. 2023-255**

**AN ORDINANCE** providing to vacate approximately 161 feet of 25 feet-wide right-of-way of 24<sup>th</sup> St. East of S. Golf Link Rd, approximately 161 feet of 25 feet-wide right-of-way of 23<sup>rd</sup> St East of S. Golf Link Rd., and approximately 825 feet of 25 feet-wide right-of-way of S. Golf Link Rd. South of W. 22<sup>nd</sup> St., City of Joplin, Jasper County, Missouri.

Documents:

[CB2023-255.PDF](#)

**4. COUNCIL BILL NO. 2023-256**

**AN ORDINANCE** amending Ordinance No. 2022-274, passed by the Council of the City of Joplin, Missouri, August 1, 2022, by removing from District R-1 (Single-Family Residential) and including in District R-3 (Apartment House) property as described below and located approximately at 3504 W 24<sup>th</sup> St.

Documents:

[CB2023-256.PDF](#)

**5. COUNCIL BILL NO. 2023-257**

**AN ORDINANCE** approving the voluntary annexation by the Council of the City of Joplin, Missouri, of property located West of S Twin Hills Dr. and South of W. Par Ln.

Documents:

[CB2023-257.PDF](#)

**6. COUNCIL BILL NO. 2023-258**

**AN ORDINANCE** establishing grades and accepting the Final Plat of Par Lane 2<sup>nd</sup> Addition located at property West of S Twin Hills Dr and South of W Par

Ln, in the City of Joplin, Jasper County, Missouri.

Documents:

[CB2023-258.PDF](#)

## 9. Resolutions

### 1. RESOLUTION NO. 2023-002

A RESOLUTION authorizing the filing of a Third Substantial Amendment to the Program Year 2019 One Year Action Plan with the U.S. Department of Housing and Urban Development as required for use of the City of Joplin's Community Development Block Grant Program (Entitlement) and the Joplin Consortium HOME Investment Partnership Program for fiscal year 2019; and authorizing the City Manager to execute said Plan for and on behalf of the City of Joplin.

Documents:

[2019 ACTION PLAN THIRD SUBSTANTIAL AMENDMENT RESOLUTION SUMMARY.PDF](#)

[2019 ACTION PLAN THIRD SUBSTANTIAL AMENDMENT.PDF](#)

[2019 THIRD AMENDMENT ACTION PLAN RESOLUTION.PDF](#)

## 10. Ordinances - Emergency

### 1. COUNCIL BILL NO. 2023-105

AN ORDINANCE approving a construction agreement with Jeff Asbell Excavating & Trucking, Inc. in the amount of One Million, Four Thousand, Eight Hundred Eighty-two and 53/100 Dollars (\$1,004,882.53) for the East Town Infrastructure - Sanitary Sewer, Phase 2 project, authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; amending the Annual Budget of the City of Joplin for the Fiscal Year 2022-2023 as adopted by Ordinance 2022-161 on October 17, 2022; and, containing an emergency clause;

Documents:

[CB2023-105 1-SUMMARY SHEET\\_EAST TOWN INFRASTRUCTURE SANITARY SEWER PHASE 2.PDF](#)

[CB2023-105 2-ORDINANCE\\_EAST TOWN INFRASTRUCTURE SANITARY SEWER PHASE 2.PDF](#)

[CB2023-105 3-AGREEMENT\\_EAST TOWN INFRASTRUCTURE SANITARY SEWER, PHASE 2.PDF](#)

[CB2023-105 4-BID SUMMARY SHEET\\_EAST TOWN INFRASTRUCTURE SANITARY SEWER, PHASE 2.PDF](#)

[CB2023-105 5-EXHIBIT MAP\\_EAST TOWN INFRASTRUCTURE SANITARY SEWER, PHASE 2.PDF](#)

### 2. COUNCIL BILL NO. 2023-602

AN ORDINANCE approving a Contract for grant money by and between the

City of Joplin, Missouri and the Missouri Department of Transportation dealing generally with the Full Time DWI Unit, Hazardous Moving Violations Enforcement, and DWI Enforcement in the amount of One Hundred Twenty-Four Thousand, and Twenty Dollars (\$124,020.00); authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri; and containing an emergency clause.

Documents:

[SUMMARY ITEM 2023-602 MODOT GRANTS.PDF](#)  
[2023-602 DWI OFFICERS-2023 \(2\).PDF](#)  
[2023-602 DWI SATURATION-2023 \(3\).PDF](#)  
[2023-602 HMV ENFORCEMENT-2023 \(4\).PDF](#)  
[2023-602 DESCRIPTION OF PROJECT ACTIVITIES-2023 \(5\).PDF](#)  
[COUNCIL BILL 2023-602 MODOT GRANTS.PDF](#)

## **11. Ordinances - First Reading**

### **1. COUNCIL BILL NO. 2023-603**

AN ORDINANCE approving a Memorandum of Understanding (MOU) by and between the City of Joplin and the Joplin Area Chamber of Commerce to participate in a partnership with the Joplin Regional Alliance for Health Care and Health Science and approving a contribution of \$80,000.00 for the purpose of pursuing an economic development plan.

Documents:

[CB 2023-603- SUMMARY SHEET .PDF](#)  
[CB 2023-603 ORD. .PDF](#)  
[FINAL CITY-CHAMBER MOU JRAH \(002\).PDF](#)  
[TECONOMY PROPOSAL 202304 - JOPLIN REGIONAL ALLIANCE FOR HEALTHCARE AND HEALTH SCIENCE.PDF](#)

## **12. Ordinances - Second Reading And Third Reading**

### **1. COUNCIL BILL NO. 2023-450**

AN ORDINANCE authorizing the purchase of a health vehicle for mobile medical services from TriVan Truck Body, LLC, a Washington Limited Liability Company, for the amount of One Hundred Thirty-Four Thousand Thirteen and 00/100 Dollars (\$134,013.00); authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri; amending the Annual Budget of the City of Joplin for the Fiscal Year 2022-2023 as adopted by Ordinance 2022-161 on October 17, 2022; and, containing a contingency clause

Documents:

[CB2023-450.PDF](#)

## **13. Unfinished Business**

#### 14. New Business

1. Confirm Boards And Commissions Appointments
2. Vote To Go Into Closed Session, Which Shall Pertain To Legal Action, Causes Of Action, Or Litigation Including A Public Governmental Body And Any Confidential Or Privileged Communications Between A Governmental Body Or Its Representatives And Its Attorneys Pursuant To State Law, And To Discuss Leasing, Purchase Or Sale Of Real Estate By A Governmental Body Where Public Knowledge Of The Transaction Might Adversely Affect The Legal Consideration Thereof, Pursuant To State Law; As Set Forth In Section 610.021 (1) (2) RSMo, As Amended, 2020. This Meeting, Record, And Vote To Be Closed. Council Shall Adjourn At The End Of The Session.

Joplin, built on generations of people with grit and determination, is a regional hub at the crossroads of America. Our diverse people and employers thrive because of our healthy lifestyles, exceptional neighborhoods, lifelong learning opportunities and cultural & recreational amenities.

Ad Omnia Parata

Together we are ready for anything.

Notice posted at 2:15 PM on this 16th  
day of February 2023 (RSMo 610.020)