

**POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA**

**Thursday, February 16, 2023**

**5<sup>th</sup> Floor Conference Room, City Hall**

**Joplin City Hall 602 S. Main St.**

**9:30 am**

1. Roll Call
2. Approval of Minutes
  - a. January 19, 2023
3. Unfinished Business
4. New Business
  - a. Financials
  - b. MAPERS Membership Invoice
  - c. Year-End Report
  - d. Investment update by Segal Marco
5. Retirements and Termination
6. Any Other Business
  - a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

**Notice posted at 8:20 a.m. on this 13<sup>th</sup> day of February 2023. (RsMO 610.020)**