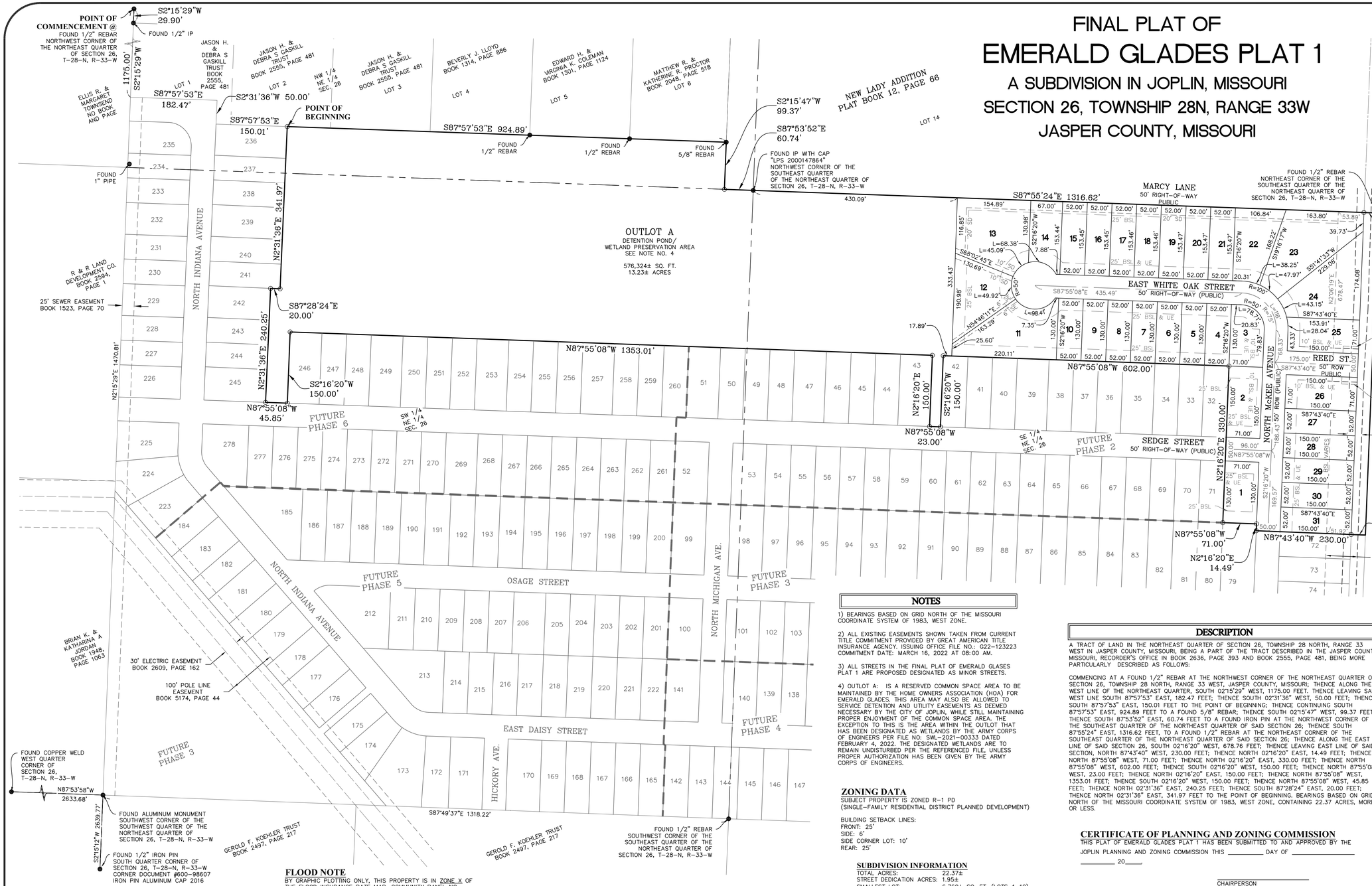
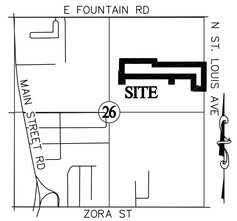
FINAL PLAT OF
EMERALD GLADES PLAT 1
A SUBDIVISION IN JOPLIN, MISSOURI
SECTION 26, TOWNSHIP 28N, RANGE 33W
JASPER COUNTY, MISSOURI





LOCATION SKETCH
SECTION 26, T 28 N, R 33 W
SCALE: 1"=2000'

PARCEL TABLE	
PARCEL #	AREA
1	9230±
2	10650±
3	8689±
4	6760±
5	6760±
6	6760±
7	6760±
8	6760±
9	6760±
10	6760±
11	19987±
12	14988±
13	21579±
14	9132±
15	7979±
16	7979±
17	7980±
18	7980±
19	7980±
20	7980±
21	7981±
22	12889±
23	22593±
24	19121±
25	10686±
26	10650±
27	7800±
28	7800±
29	7800±
30	7800±
31	7798±

GRAPHIC SCALE
100 0 50 100
(IN FEET)
1 inch = 100 ft.

NOTES

1) BEARINGS BASED ON GRID NORTH OF THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE.

2) ALL EXISTING EASEMENTS SHOWN TAKEN FROM CURRENT TITLE COMMITMENT PROVIDED BY GREAT AMERICAN TITLE INSURANCE AGENCY, ISSUING OFFICE FILE NO.: G22-123223 COMMITMENT DATE: MARCH 16, 2022 AT 08:00 AM.

3) ALL STREETS IN THE FINAL PLAT OF EMERALD GLASES PLAT 1 ARE PROPOSED DESIGNATED AS MINOR STREETS.

4) OUTLOT A: IS A RESERVED COMMON SPACE AREA TO BE MAINTAINED BY THE HOME OWNERS ASSOCIATION (HOA) FOR EMERALD GLADES. THIS AREA MAY ALSO BE ALLOWED TO SERVICE DETENTION AND UTILITY EASEMENTS AS DEEMED NECESSARY BY THE CITY OF JOPLIN, WHILE STILL MAINTAINING PROPER ENJOYMENT OF THE COMMON SPACE AREA. THE EXCEPTION TO THIS IS THE AREA WITHIN THE OUTLOT THAT HAS BEEN DESIGNATED AS WETLANDS BY THE ARMY CORPS OF ENGINEERS PER FILE NO: SWL-2021-00333 DATED FEBRUARY 4, 2022. THE DESIGNATED WETLANDS ARE TO REMAIN UNDISTURBED PER THE REFERENCED FILE, UNLESS PROPER AUTHORIZATION HAS BEEN GIVEN BY THE ARMY CORPS OF ENGINEERS.

ZONING DATA

SUBJECT PROPERTY IS ZONED R-1 PD
(SINGLE-FAMILY RESIDENTIAL DISTRICT PLANNED DEVELOPMENT)

BUILDING SETBACK LINES:
FRONT: 25'
SIDE: 6'
SIDE CORNER LOT: 10'
REAR: 25'

SUBDIVISION INFORMATION

TOTAL ACRES:	22.37±
STREET DEDICATION ACRES:	1.95±
SMALLEST LOT:	6,760± SQ. FT. (LOTS 4-10)
LARGEST LOT:	22,593± SQ. FT. (LOT 23)
OUTLOT A:	576,324± SQ. FT.
TOTAL NO OF LOTS:	31
CURRENT ZONING:	R-1 PD
SOURCE OF WATER:	MISSOURI AMERICAN WATER
SOURCE OF SEWER:	CITY OF JOPLIN
SOURCE OF TITLE:	BK 2636, PG 393 & BK 2555, PG 481

CITY APPROVAL

THIS PLAT OF EMERALD GLADES PLAT 1 INCLUDING EASEMENTS AND RIGHTS-OF-WAY ACCEPTED BY THE CITY COUNCIL HAS BEEN SUBMITTED TO AND APPROVED BY THE JOPLIN CITY COUNCIL BY ORDINANCE NO._____, _____, DULY PASSED AND APPROVED BY THE MAYOR ON THE _____ DAY OF _____, 20____, OF JOPLIN, MISSOURI.

(SEAL)

ATTEST:

_____ CITY CLERK

_____ MAYOR

_____ CITY ENGINEER

DESCRIPTION

A TRACT OF LAND IN THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 33 WEST IN JASPER COUNTY, MISSOURI, BEING A PART OF THE TRACT DESCRIBED IN THE JASPER COUNTY, MISSOURI, RECORDER'S OFFICE IN BOOK 2636, PAGE 393 AND BOOK 2555, PAGE 481, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A FOUND 1/2" REBAR AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 28 NORTH, RANGE 33 WEST, JASPER COUNTY, MISSOURI; THENCE ALONG THE WEST LINE OF THE NORTHEAST QUARTER, SOUTH 02°15'29" WEST, 1175.00 FEET. THENCE LEAVING SAID WEST LINE SOUTH 87°57'53" EAST, 182.47 FEET; THENCE SOUTH 02°31'36" WEST, 50.00 FEET; THENCE SOUTH 87°57'53" EAST, 150.01 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 87°57'53" EAST, 924.89 FEET TO A FOUND 5/8" REBAR; THENCE SOUTH 02°15'47" WEST, 99.37 FEET; THENCE SOUTH 87°53'52" EAST, 60.74 FEET TO A FOUND IRON PIN AT THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 26; THENCE SOUTH 87°55'24" EAST, 1316.62 FEET, TO A FOUND 1/2" REBAR AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 26; THENCE ALONG THE EAST LINE OF SAID SECTION 26, SOUTH 02°16'20" WEST, 678.76 FEET; THENCE LEAVING EAST LINE OF SAID SECTION, NORTH 87°43'40" WEST, 230.00 FEET; THENCE NORTH 02°16'20" EAST, 14.49 FEET; THENCE NORTH 87°55'08" WEST, 71.00 FEET; THENCE NORTH 02°16'20" EAST, 330.00 FEET; THENCE NORTH 87°55'08" WEST, 602.00 FEET; THENCE SOUTH 02°16'20" WEST, 150.00 FEET; THENCE NORTH 87°55'08" WEST, 23.00 FEET; THENCE NORTH 02°16'20" EAST, 150.00 FEET; THENCE NORTH 87°55'08" WEST, 1353.01 FEET; THENCE SOUTH 02°16'20" WEST, 150.00 FEET; THENCE NORTH 87°55'08" WEST, 45.85 FEET; THENCE NORTH 02°31'36" EAST, 240.25 FEET; THENCE SOUTH 87°28'24" EAST, 20.00 FEET; THENCE NORTH 02°31'36" EAST, 341.97 FEET TO THE POINT OF BEGINNING. BEARINGS BASED ON GRID NORTH OF THE MISSOURI COORDINATE SYSTEM OF 1983, WEST ZONE, CONTAINING 22.37 ACRES, MORE OR LESS.

CERTIFICATE OF PLANNING AND ZONING COMMISSION

THIS PLAT OF EMERALD GLADES PLAT 1 HAS BEEN SUBMITTED TO AND APPROVED BY THE JOPLIN PLANNING AND ZONING COMMISSION THIS _____ DAY OF _____ 20____.

_____ CHAIRPERSON

SURVEYORS CERTIFICATE

KNOW ALL MEN BY THESE PRESENTS:
THAT I, RONALD W. WALLACE, DO HEREBY CERTIFY THAT THIS PLAT WAS PREPARED UNDER MY SUPERVISION FROM AN ACTUAL SURVEY OF THE LAND HEREON DESCRIBED AND IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR URBAN PROPERTY SURVEYS, PREPARED BY ANDERSON ENGINEERING, INC., AND THAT THE CORNER MONUMENTS AND LOT CORNER PINS WERE PLACED OR WILL BE PLACED WITHIN 12 MONTHS AFTER RECORDING PLAT.

LAST REVISION DATE JULY 21, 2022
ANDERSON ENGINEERING, INC. L.C. 62
by

_____ RONALD W. WALLACE
MO P.L.S. NO. 2019015191

7-21-22 DATE

FOR REVIEW

LEGEND

FOUND IRON PIN AS NOTED	●
SET 5/8" X 18" REBAR WITH PLASTIC STAMPED A/E INC LC 62	○
UTILITY EASEMENT	UE
BUILDING SETBACK LINE	BSL
STORM DRAINAGE EASEMENT	SD
SANITARY SEWER EASEMENT	SE
RIGHT-OF-WAY	ROW
PROPERTY LINE	———
SECTION LINE	——— - - ———
PHASE LINE	— — — —
CENTERLINE LINE	——— — ———
BUILDING SETBACK LINE	— — — —
EASEMENT LINE	— — — — —

SOURCE OF DEED

SCHUBER MITCHELL HOMES
BOOK 2636, PAGE 393

JASON H. GASKILL AND
DEBRA S. GASKILL TRUST
BOOK 2555, PAGE 481

DEVELOPER AND OWNER

SCHUBER MITCHELL HOMES, LLC
1810 FOUNTAIN ROAD
WEBB CITY, MISSOURI 64870

ENGINEER/LAND SURVEYOR

ANDERSON ENGINEERING, INC.
811 E. 3RD STREET
JOPLIN, MISSOURI 64801
LOGAN ELLIS, P.E.
RONALD W. WALLACE, P.L.S.

FLOOD NOTE

BY GRAPHIC PLOTTING ONLY, THIS PROPERTY IS IN ZONE X OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NO. 29097C0276E AND 29097C0257E WHICH BEARS AN EFFECTIVE DATE OF NOVEMBER 2, 2012 AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THIS ZONE.

OWNER'S CERTIFICATE AND DEDICATION

I HEREBY CERTIFY THAT I AM A MEMBER OF SCHUBER MITCHELL HOMES, LLC, BEING THE OWNER OF THE PROPERTY DESCRIBED HEREON, WHICH PROPERTY IS LOCATED WITHIN THE JURISDICTION OF THE CITY OF JOPLIN, THAT I HEREBY FREELY ADOPT THIS PLAN OF SUBDIVISION AND DEDICATE TO PUBLIC USE ALL AREAS SHOWN ON THIS PLAT AS STREETS, ALLEYS, WALKS, PARKS, OPEN SPACE AND EASEMENTS, EXCEPT THOSE SPECIFICALLY DENOTED AS PRIVATE, AND THAT I WILL MAINTAIN ALL SUCH AREAS UNTIL THE OFFER OF DEDICATION IS ACCEPTED BY THE APPROPRIATE PUBLIC AUTHORITY. ALL PROPERTY SHOWN ON THIS PLAT AS DEDICATED FOR PUBLIC USE AUTHORIZED BY LAW WHEN SUCH OTHER USE IS APPROVED BY THE JOPLIN BOARD OF ALDERMAN IN THE PUBLIC INTEREST.

SCHUBER MITCHELL HOMES, LLC

BY: _____ DATE: _____
_____,
MEMBER

ACKNOWLEDGMENT

STATE OF MISSOURI)
) SS
COUNTY OF JASPER)

BE IT REMEMBERED THAT ON THIS _____ DAY OF _____, 20____ BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, CAME _____, MEMBER OF SCHUBER MITCHELL HOMES, LLC, TO ME PERSONALLY KNOWN TO BE THE SAME PERSON WHO EXECUTED THE FOREGOING INSTRUMENTS IN WRITING AND DULY ACKNOWLEDGED THE EXECUTION OF SAME, IN TESTIMONY WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY NOTARY SEAL THE DAY AND THE YEAR ABOVE WRITTEN.

_____ (SEAL)
NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

CERTIFICATE OF RECORDING

ANDERSON ENGINEERING
EMPLOYEE OWNED
ENGINEERS · SURVEYORS · LABORATORIES · DRILLING

811 E. 3RD STREET
JOPLIN, MISSOURI 64801
PHONE (417) 782-7399

FIELD: DATE: 7-21-22
DRAWN: SLM FIELD BK:
CHECKED: RWW JOB NO: 22JO10028

JOP 100-6596
SHT. 1 OF 1 REV. ___