

Missouri Department of Health and Senior Services
P.O. Box 570, Jefferson City, MO 65102-0570 Phone: 573-751-6400 FAX: 573-751-6010 RELAY MISSOURI for Hearing and Speech Impaired and Voice dial: 711



Michael L. Parson Governor

Paula F. Nickelson Acting Director

Dear Contractor:

Enclosed is a contract between your organization and the Department of Health and Senior Services that requires you to complete the following steps:

- 1. Review and sign the front page of the contract;
- 2. Return the contract to:

Bureau of Procurement Services Missouri Department of Health and Senior Services P.O. Box 570 Jefferson City, MO 65102

Also, please forward the enclosed blue page to the appropriate person within your organization. It explains the process for completing the Annual Subrecipient Information Form (ASIF).

Once all signed copies have been returned to our office and the contract is signed by the department, a fully executed copy of the contract will be returned to you. Please contact the Bureau of Procurement Services at (573) 751-6471 or via email at Procurement@health.mo.gov if you have any questions regarding this letter.

Enclosures

RECEIVED

JUH 2 7 2022



Missouri Department of Health and Senior Services

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Michael L. Parson
Governor

Paula F. Nickelson Acting Director

The following information should be directed to your Administrator/Director, primary financial executive, Board President, or authorized representative with knowledge of administrative operations of your organization/entity.

The Missouri Department of Health and Senior Services (DHSS) requires subrecipient contractors/providers to complete the Annual Subrecipient Information Form (ASIF). Keep in mind the form is completed only once per year for each nine digit federal taxpayer identification number (FEIN). One submission will cover all contracts with DHSS issued under that specific FEIN.

If you have not already done so this calendar year, complete and submit the ASIF within 15 calendar days.

Do Not Delay You will need a Unique Entity Identifier (UEI) prior to completing the ASIF if your organization doesn't have one already. Information on the UEI can be found at the link below.

- There is not a "Save" feature. Prolonged periods of inactivity may cause your form to expire and the information will not be submitted.
- A notice will appear if the form is successfully submitted and you will have the opportunity to download a copy. This is the <u>only</u> confirmation of completion you will receive. DHSS will not be able to reproduce a report.
- To complete the ASIF or find more information to assist you (including how get a UEI), go to www.health.mo.gov/asif

For questions concerning the ASIF call 573.751.6471 or email UEITransition@health.mo.gov.

04/08/2022

This contract is entered into by and between the State of Missouri, Department of Health and Senior Services (Department/state agency) and the below named entity/individual (Contractor). The contract consists of the contract signature page, the scope of work; any attachments referenced and incorporated herein; the terms and conditions; and any written amendments made in accordance with the provisions contained herein. This contract expresses the complete agreement of the parties. By signing below, the Contractor and Department agree to all the terms and conditions set forth in this contract.

Tracking #	Contract Title:		
48520	PUBLIC HEALTH EMERGENCY PREPAREDNESS		
Contract Start:	Contract End:	Questions/Please Contact:	
7/1/2020	6/30/2023	PROCUREMENT UNIT @ (573)751-6471	
Contract #:		Amend #:	
DH210048520		03	

PLEASE VERIFY/COMPLETE - TYPE OR PRINT - SIGNATURE REQUIRED

NAME OF ENTITY/INDIVIDUAL (Contractor)			
JOPLIN CITY HEALTH DEPARTMENT			
DOING BUSINESS AS (DBA) NAME	- · · ·	* * * * * * * * * * * * * * * * * * * *	
MAILING ADDRESS			
321 EAST 4TH STREET			
CITY, STATE, and ZIP CODE			
JOPLIN	MO	64801	
REMIT TO (PAYMENT) ADDRESS (if different from above)			
CITY, STATE, and ZIP CODE		,	
CONTACT PERSON		EMAIL ADDRESS	
PHONE NUMBER		FAX NUMBER	
TAXPAYER ID NUMBER (TIN)		UEI NUMBER	DUNS NUMBER
*****0196		HRWZCYY8MWJ3	010649846
CONTRACTOR'S AUTHORIZED SIGNATURE	***	DATE	
PRINTED NAME		TITLE	
	_	,	
DEPARTMENT OF HEALTH AND SENIOR SERVICES		DATE	
DIRECTOR OF DIVISION OF ADMINISTRATION OR DESIGN	EE SIGNATURE		
······································		<u> </u>	

AMENDMENT #03 TO CONTRACT DH210048520 JOPLIN CITY HEALTH DEPARTMENT

CONTRACT TITLE: Public Health Emergency Preparedness

CONTRACT PERIOD: July 1, 2022 through June 30, 2023

The Department of Health and Senior Services hereby exercises its option to renew the above referenced contract; therefore Section 1.1 is hereby deleted in its entirety and replaced with revised Section 1.1 as follows:

1.1 The contract amount shall not exceed \$48,974.00 for the period of July 1, 2022 through June 30, 2023.

In addition, the Department of Health and Senior Services desires to amend the above-referenced contract in accordance with the following:

- 1. Delete Attachment B in its entirety and replace with revised Attachment B, which is attached hereto and is incorporated by reference as if fully set forth herein.
- 2. Delete Attachment F in its entirety and replace with revised Attachment F, which is attached hereto and is incorporated by reference as if fully set forth herein.
- 3. Delete Attachment G in its entirety and replace with revised Attachment G, which is attached hereto and is incorporated by reference as if fully set forth herein.

All other terms, conditions and provisions of the above referenced contract shall remain the same and apply hereto.

SUBRECIPIENT SPECIAL CONDITIONS

- 1. The Department of Health and Senior Services has determined that this contract is subrecipient in nature as defined in the 2 CFR § 200.331. To the extent that this contract involves the use, in whole or in part, of federal funds, the Contractor shall comply with the following special conditions.
- 1.1 The Contractor shall comply with all applicable implementing regulations, and all other laws, regulations and policies authorizing or governing the use of any federal funds paid to the Contractor through this contract. The Contractor shall ensure compliance with U.S. statutory and public policy requirements, including but not limited to, those protecting public welfare, the environment, and prohibiting discrimination. See the Federal Agency's Notice of Grant Award at https://health.mo.gov/information/contractorresources/ for the terms and conditions of the federal award(s) governing this contract. Refer to the Contract Funding Source(s) report enclosed with the contract for a listing of the applicable federal award numbers.
- 1.2 In performing its responsibilities under this contract, the Contractor shall fully comply with the Office of Management and Budget (OMB) Uniform Administrative Requirements, Cost Principles and Audit Requirements for Federal Awards (2 CFR Part 200, as applicable, including any subsequent amendments.
- 1.3 The Contractor shall send audit reports, other than their Single Audit Report, to the Department of Health and Senior Services, Division of Administration, P.O. Box 570, Jefferson City, MO 65102 each contract year. If a Single Audit is required, the Contractor must submit the Single Audit Report according to 2 CFR § 200.512. The Contractor shall return to the Department any funds disallowed in an audit of this contract.
- 1.4 The Contractor shall comply with the public policy requirements as specified in the Department of Health and Human Services (HHS) Grants Policy Statement which is incorporated herein as if fully set forth.

 http://www.hhs.gov/sites/default/files/grants/grants/policies-regulations/hhsgps107.pdf
- 1.5 The Contractor shall be responsible for any disallowances, questioned costs, or other items, including interest, not allowed under the federal award or this contract. The Contractor shall return to the Department any funds disallowed within ninety days of notification by the Department to return such funds.
- 1.6 The Contractor shall notify the Department in writing within 30 days after a change occurs in its primary personnel involved in managing this contract.

SUBRECIPIENT SPECIAL CONDITIONS

- 1.7 The Contractor shall notify the Department in writing of any violation of Federal criminal law involving fraud, bribery, or gratuity violations potentially affecting federal monies under this contract. Failure by the Contractor to disclose such violations may result in the Department taking action as described in 2 CFR § 200.339 Remedies for Noncompliance.
- 1.8 The Contractor shall comply with Trafficking Victims Protection Act of 2000 (22 U.S.C. Chapter 78), as amended. This law applies to any private entity. A private entity includes any entity other than a State, local government, Indian tribe, or foreign public entity, as defined in 2 CFR § 175.25. The subrecipient and subrecipients' employees may not:
- 1.8.1 Engage in severe forms of trafficking in persons during the period of time that the award is in effect;
- 1.8.2 Procure a commercial sex act during the period of time that the award is in effect; or
- 1.8.3 Use forced labor in the performance of the award or subawards under the award.
- 1.8.4 The Contractor must include the requirements of this paragraph in any subaward made to a private entity.
- 1.9 The Contractor shall comply with 37 CFR Part 401, "Rights to Inventions Made by Nonprofit Organizations and Small Business Firms Under Government Grants, Contracts and Cooperative Agreements," and any implementing regulations, as applicable.
- 1.10 A Contractor that is a state agency or agency of a political subdivision of a state and its contractors must comply with Section 6002 of the Solid Waste Disposal Act (42 U.S.C. § 6962), as amended by the Resource Conservation and Recovery Act (P.L. 94-580). The requirements of Section 6002 relate solely to procuring items designated in the guidelines of the Environmental Protection Agency (EPA) at 40 CFR Part 247.
- 1.11 The Contractor shall provide its Unique Entity Identifier (UEI) number to the Department. If the Contractor is an exempt individual as per 2 CFR § 25.110(b), the Contractor shall notify the Department of its exemption. Pursuant to 2 CFR Part 25, no entity may receive a subaward unless the entity has provided its UEI number. The Department shall withhold the award of this contract until the Contractor submits the UEI number to the Department and the Department has verified the UEI number.

SUBRECIPIENT SPECIAL CONDITIONS

- 1.12 Equipment
- 1.12.1 Title to equipment purchased by the Contractor for the purposes of fulfilling contract services vests in the Contractor upon acquisition, subject to the conditions that apply as set forth in 2 CFR § 200.313. The Contractor must obtain written approval from the Department prior to purchasing equipment with a cost greater than \$1,000. The repair and maintenance of purchased equipment will be the responsibility of the Contractor. Upon satisfactory completion of the contract, if the current fair market value (FMV) of the equipment purchased by the Contractor is less than \$5,000, the Contractor has no further obligation to the Department. The Contractor may sell or retain items it purchased with a current FMV greater than \$5,000, but the Contractor may be required to reimburse the Department for costs up to the current value of the equipment.
- 1.12.2 Equipment purchased by the Department and placed in the custody of the Contractor shall remain the property of the Department. The Contractor must ensure these items are safeguarded and maintained appropriately, and return such equipment to the Department at the end of the program.



MISSOURI DEPARTMENT OF HEALTH AND SENIOR SERVICES Subrecipient Annual Financial Report

Contractor Name and Complete Address						
2. Contract Number		3. Contra	act Period (MM/	DD/YY)	4. Contractor Identifying	
		From:		To:	Number (optional)	
5. UEI Number	6. EIN			7. Report Type		
:				□Annual	Final	
					[] 11 10I	
8. Transactions				·		
Contract Expenditures:						
		·		• •		
8a. Total contract funds authorized:						
8b. Total expenditures:						
	•					
8c. Unspent balance of contract fund	IS (line a minus b):				\$0.00	
Match Requirements (if required	by the contr	act):				
8d. Total match required:						
8e. Total match expenditures:	···········		 			
co. Total materi experiences.						
8f. Remaining match to be provided	(line d minus e):				\$0.00	
9. Remarks: Attach any explanations deem	ed necessary.					
10. Certification: By signing this report,	certify to the	best of my know	wledge and be	lief that the re	port is true, complete, and	
accurate, and the expenditures, disburs	ements and cas	sh receipts are	for the purpos	es and object	ives set forth in the terms	
and conditions of the Federal Award. I a material fact, may subject me to crimina						
otherwise. (U.S. Code Title 18, Section 1					its, faise claims of	
•		•		•		
11a.		11b.		11c.		
Typed or Printed Name and Title of Authori	zed Certifying	Telephone (Inc	luding Area Code)	Email Add	ress	
Official of the Contractor						
11d. Signature of Authorized Certifying Official of the Contractor 11				11e. Date	Report Submitted	
					(MM/DD/YY)	

MO 580-3091 (3-2022)

JOPLIN CITY HEALTH DEPARTMENT Public Health Emergency Preparedness Budget FY23 (July 1, 2022 - June 30, 2023)

	20 (buly 1, 2022 - bulle 50, 2025)		
Category	Budget	Automatic adjustment for costs allowed for Indirect Calculation (for calculation purposes only)	
Personnel Services	30,987	30,987	
Fringe Benefits	13,383	13,383	
Travel	50	50	
Equipment (*see definition below)			
Supplies	4,500	4,500	
Other	54	54	
Contractual			
Subcontractor #1 (Enter Name)		0	
Subcontractor #2 (Enter Name)		0	
Subcontractor #3 (Enter Name)		0	
Subcontractor #4 (Enter Name)		0	
Subcontractor #5 (Enter Name)		0	
Total Direct Costs	48,974		
Indirect (Administrative) Cost	0		
TOTAL CONTRACT	48,974		
Allowed cost for the calculation of Indire	48,974.00		
If your organization does not have an a Cost Rate, enter rate you are requestin	0.00%		
Does your organization have an approv Rate? (Enter Yes or No)	0.00%		
Provide in the space below a summary	ith your federally negotiated rate. Enter st in the blue cell C27. Attach a copy		



The Contract Funding Source(s) identifies the total amount of funding and federal funding source(s) expected to be used over the life of this contract. The CFDA number is the pass-through identification number for your Schedule of Expenditures of Federal Awards (SEFA), if one is required. You may reconcile your financial records to actual payment documents by going to the vendor services portal at https://www.vendorservices.mo.gov/. If the funding information is not available at the time the contract is issued, the Contractor will be notified in writing by the Department. Please retain this information with your official contract files for future reference.

Contract Title: PUBLIC HEALTH EMERGENCY PREPAREDNESS

Contract Start: 7/1/2020 Contract End: 6/30/2023 Amend#: 04 Contract #: DH210048520

Vendor Name: JOPLIN CITY HEALTH DEPARTMENT

CFDA: 93.069 Research and Development: N

CFDA Name: PUBLIC HEALTH EMERGENCY PREPAREDNESS

Federal Agency: DEPARTMENT OF HEALTH AND HUMAN SERVICES / CENTERS FOR DISEASE CONTROL AND PREVENTION

Federal Award: 5NU90TP922019-02, 6NU90TP922019-02

Federal Award Name: MISSOURI PHEP COOPERATIVE AGREEMENT

Federal Award Year: 2020 DHSS #: 20PHEP Federal Obligation: \$39,198.00

CFDA: 93.069 Research and Development: N

CFDA Name: PUBLIC HEALTH EMERGENCY PREPAREDNESS

Federal Agency: DEPARTMENT OF HEALTH AND HUMAN SERVICES / CENTERS FOR DISEASE CONTROL AND PREVENTION

Federal Award: 5NU90TP922019-03, 6NU90TP922019-03

Federal Award Name: MISSOURI PHEP COOPERATIVE AGREEMENT

Federal Award Year: 2021 DHSS #: 21PHEP Federal Obligation: \$39,198.00

CFDA: 93.069 Research and Development: N

CFDA Name: PUBLIC HEALTH EMERGENCY PREPAREDNESS

Federal Agency: DEPARTMENT OF HEALTH AND HUMAN SERVICES / CENTERS FOR DISEASE CONTROL AND PREVENTION

Federal Award: *
Federal Award Name: *

Federal Award Year: 2022 DHSS #: CDC-RFA-TP19-190104-FOA Federal Obligation: \$48,974.00

Project Description:

To demonstrate measurable and sustainable progress toward achieving public health and healthcare preparedness capabilities and promote prepared and resilient communities.

Wednesday, June 22, 2022 MO 580-3018 (5-12) 2:04:16 PM

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^{*} The Department will provide this information when it becomes available.