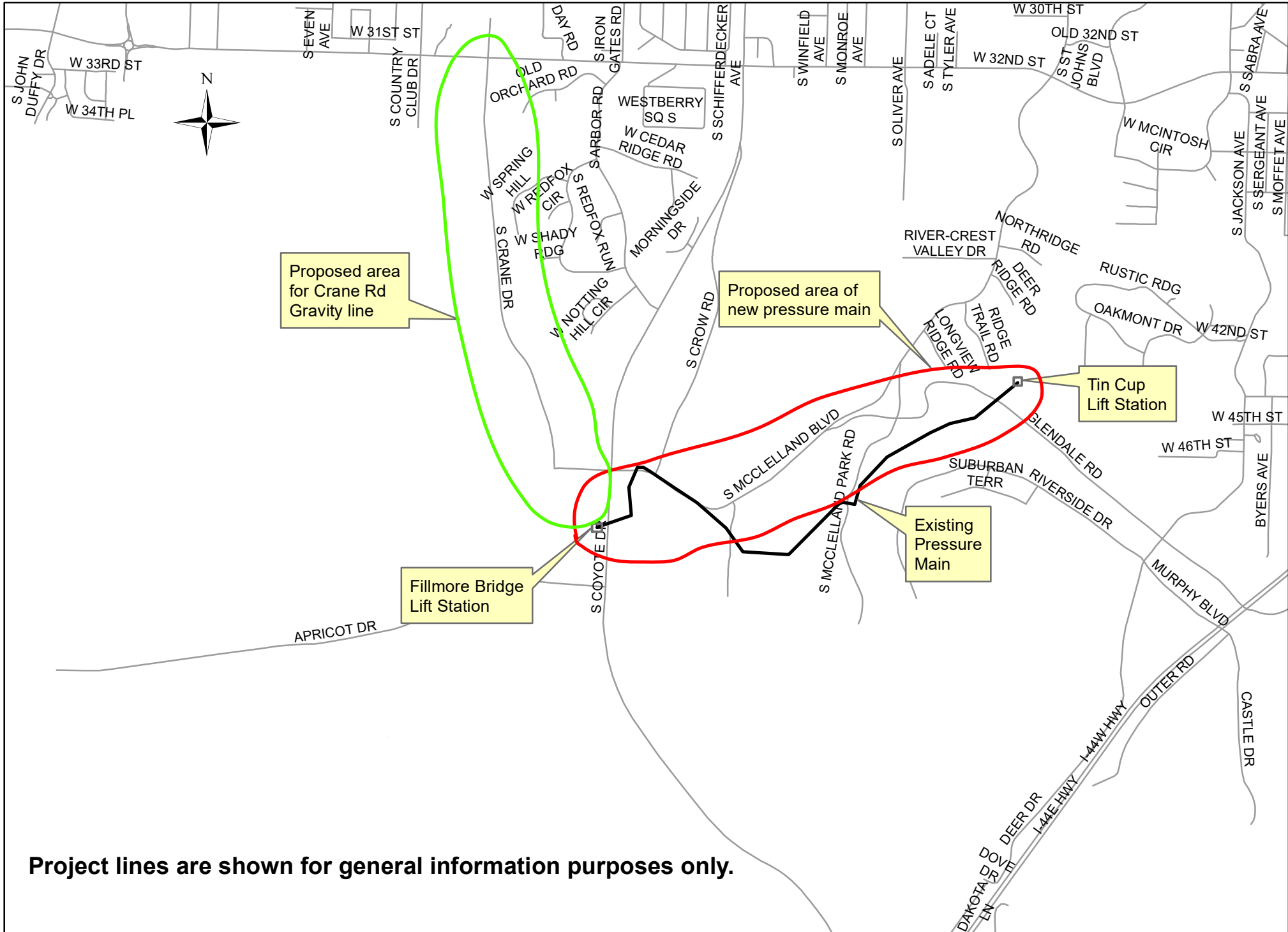


# Memorandum of Understanding Exhibit Map



**Project lines are shown for general information purposes only.**