AN ORDINANCE approving a purchase agreement between the City of Joplin and Central States Bus Sales for the purchase of (2) light duty cut-a-way vehicles with Americans with Disabilities (ADA) compliant lifts; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2019-2020 as adopted by Ordinance 2019-166 on October 21, 2019; and, containing an emergency clause.

BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That the purchase agreement be awarded to Central States Bus Sales in the amount of One Hundred Sixty-Two Thousand Nine Hundred Forty and 00/100 Dollars ($162,940.00) for the purchase of (2) light duty cut-a-way vehicles with ADA lifts.

Section 2. That the Director of Public Works is hereby authorized to execute said purchase agreement on behalf of the City of Joplin.

Section 3. That fiscal year 2019-2020 budgeted appropriations as adopted by Ordinance 2019-166 be amended by increasing revenue by the total amount of Eighteen Thousand Three Hundred Fifty-Two Dollars and No Cents ($18,352.00) and by increasing appropriations by the total amount of Twenty-Two Thousand Nine Hundred Forty Dollars and No Cents ($22,940.00) for the purposes and amounts as shown in Schedule “A” attached hereto.

Section 4. That the Director of Finance is hereby directed to make all necessary entries on the City records to show the increase in appropriations.

Section 5. That the City of Joplin declares that this Ordinance dealing with public improvement is an emergency within the meaning of Section 2.12 (6) of the HOME RULE CHARTER of the City of Joplin, Missouri and the Council hereby declares that this ordinance shall be in full force and effect from and after passage. Specifically, this Council Bill needs to be approved as an emergency ordinance in order to complete the purchase within funding limitations.

Passed by the Council of the City of Joplin, Missouri, this ______________ day of
________________________, 2020, by a ________ vote.

______________________________                                    Ryan Stanley, Mayor
ATTEST:

______________________________
Barbara Gollhofer, City Clerk

APPROVED AS TO FORM:

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Peter C. Edwards, City Attorney