AN ORDINANCE approving the purchase agreement between the City of Joplin and Midwest Transit Equipment Inc. for the purchase of (2) light duty cut-a-way vehicles with Americans with Disabilities Act (ADA) compliant lifts; and, amending the Annual Budget of the City of Joplin for the Fiscal Year 2019-2020 as adopted by Ordinance 2019-166 on October 21, 2019; and, containing an emergency clause.

BE IT ORDAINED by the Council of the City of Joplin, Missouri, as follows:

Section 1. That the purchase agreement be awarded to Midwest Transit Equipment Inc. in the amount of One Hundred Forty-Seven Thousand Nine Hundred Eighty-Six and 00/100 Dollars ($147,986.00) for the purchase of (2) light duty cut-a-way vehicles with ADA lifts.

Section 2. That the Director of Public Works is hereby authorized to execute said purchase agreement on behalf of the City of Joplin.

Section 3. That fiscal year 2019-2020 budgeted appropriations as adopted by Ordinance 2019-166 be amended by increasing revenue by the total amount of Thirty-Six Thousand Nine Hundred Fifty-Four Dollars and No Cents ($36,954.00) and by increasing appropriations by the total amount of One Hundred Twelve Thousand Seven Hundred Forty-Six Dollars and No Cents ($112,746.00) for the purposes and amounts as shown in Schedule “A” attached hereto.

Section 4. That the Director of Finance is hereby directed to make all necessary entries on the City records to show the increase in revenues and appropriations.

Section 5. That the City of Joplin declares that this Ordinance dealing with public improvement is an emergency within the meaning of Section 2.12 (6) of the HOME RULE CHARTER of the City of Joplin, Missouri and the Council hereby declares that this ordinance shall be in full force and effect from and after passage. Specifically, this Council Bill needs to be approved as an emergency ordinance in order to complete the purchase within funding limitations.

Passed by the Council of the City of Joplin, Missouri, this __________ day of ____________________, 2020, by a ________ vote.

__________________________________
Ryan Stanley, Mayor

ATTEST:

__________________________________
Barbara Gollhofer, City Clerk

APPROVED AS TO FORM:

__________________________________
Peter C. Edwards, City Attorney