AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-2 and M-2 and included in District C-3 property as described below and located 1317 E 7th Street and 610 S Club Street, City of Joplin, Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days’ notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by the following described property and including in District C-3:

As all of lots numbered Ninety-five (95) and Ninety-six (96) in Spring Park Addition to the City of Joplin, Jasper County, Missouri, and all of the South one-half of that part of the vacated alley lying North of and adjoining said Lots 95 thru 98 in Spring Park Addition, and all of lots numbered Ninety-seven (97) and Ninety-eight (98) in the Spring Park Addition to the City of Joplin, Jasper County, Missouri, and all of the South one-half of that part of the vacated alley lying North of and adjoining said Lots 95 thru 98 in Spring Park Addition, and all of Lot Numbered One Hundred Twenty-seven (127) in Spring Park Addition to the City of Joplin, Jasper County, Missouri, according to the recorded plat thereof, and all of Lot Numbered One Hundred Twenty-six (126) in Spring Park Addition, to the City of Joplin, Jasper County, Missouri, according to the recorded plat thereof, together with the North Half (N1/2) of vacated alley lying South of and adjoining said Lot, more generally described as 1317 E. 7th St. and 610 S. Club St.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the __________ day of_______________. 2020, by a vote of ___________________.

_________________________________________
Ryan D. Stanley, Mayor

ATTEST:

_________________________________________
Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

_________________________________________
Peter C. Edwards, City Attorney