COUNCIL BILL NO. 2020 – 354

AN ORDINANCE approving the contract by and between the City of Joplin and B&D Yardbuilders for the demolition of the structure(s) and clearing of lot area located at 1011 S. Jackson Ave. in the City of Joplin, Missouri, for One Thousand Nine Hundred Ninety-five and 00/100 Dollars ($1,995.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. That the contract with B&D Yardbuilders in the amount of One Thousand Nine Hundred Ninety-five and 00/100 Dollars ($1,995.00) is hereby approved for the demolition of the structure(s) and clearing of lot area located at 1011 S. Jackson Ave.

Section 2. The contractor will be paid in cash for the portion of the work performed by him, and this amount will be appropriated from the Revolving Public Improvement Fund and will be evidenced by a special tax bill made and levied against 1011 S. Jackson Ave. and legally described as:

ALL OF LOT NUMBERED ONE HUNDRED FORTY-ONE (141) IN CARTER’S FIRST ADDITION TO THE CITY OF JOPLIN, JASPER COUNTY, MISSOURI, ACCORDING TO THE RECORDED PLAT THEREOF. EXCEPT ANY PART TAKEN OR DEEDED FOR RAILROAD RIGHT-OF-WAY

Section 3. That the City of Joplin declares that this ordinance is an emergency pursuant to Section 2.12 (1) of the Home Rule Charter in that it is an ordinance for the immediate preservation of public peace, property, health, safety or morals. Specifically, this ordinance approves the award of a contract to a demolition contractor for the demolition and removal of a structure determined to be dangerous by the Joplin Building Board, and because this structure has been deemed dangerous and a nuisance, its immediate removal is required to preserve public safety and health. The City Council hereby declares that this ordinance shall be in full force and effect from and after its passage.

Passed by the Council of the City of Joplin, Missouri, this ________________ day of ____________________, 2020, by a ________________ vote.

____________________________________
Gary L. Shaw – Mayor

ATTEST:

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Barbara J. Gollhofer – City Clerk

APPROVED AS TO FORM:
Peter C. Edwards, City Attorney