

P & Z Case 039-18

Skyline Travel Plaza, LLC.,
(P & Z Recommended Approval)

COUNCIL BILL NO. 2018-274

ORDINANCE NO.

AN ORDINANCE approving approximately 26 acres, located immediately south of I-44 at Exit 13 and west of Prigmore Avenue to include in District C-3 (Commercial District), Jasper County, Missouri.

NOW, THEREFORE, BE IT ORDAINED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, as follows:

Section 1. Having referred the subject matter of this ordinance to the City Planning and Zoning Commission and having given at least fifteen days' notice of time and place of hearing on same by publication in the Joplin Globe, Ordinance No. 2004-256 is hereby amended by the following described property and including in District C-3:

ALL THAT PART OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 15, TOWNSHIP 27 NORTH, RANGE 32 WEST, JASPER COUNTY, MISSOURI BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER, THENCE N01°37'17"E A DISTANCE OF 310.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING N01°37'17"E A DISTANCE OF 344.32 FEET; THENCE S89°25'33"E A DISTANCE OF 668.60 FEET; THENCE N01°41'51"E A DISTANCE OF 316.06 FEET TO A POINT ON THE SOUTH RIGHT OF WAY LINE OF INTERSTATE 44; THENCE ALONG SAID RIGHT OF WAY LINE THE FOLLOWING COURSES: THENCE N67°05'45"E A DISTANCE OF 232.00 FEET TO A RIGHT OF WAY FENCE CORNER; THENCE N80°28'18"E A DISTANCE OF 284.55 FEET TO A CORNER POST; THENCE S58°27'15"E A DISTANCE OF 116.98 FEET TO A RIGHT OF WAY MARKER; THENCE S07°27'39"E A DISTANCE OF 151.85 FEET RIGHT OF WAY MARKER; THENCE S02°00'05"W A DISTANCE OF 450.00 FEET; THENCE S09°24'09"E A DISTANCE OF 101.99 FEET TO POINT ON THE WEST RIGHT OF WAY LINE OF PRIGMOR AVENUE: THENCE S01°31'36"W A DISTANCE OF 355.29 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER; THENCE N89°16'10"W ALONG SAID SOUTH LINE OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 935.77 FEET; THENCE N01°37'17"E A DISTANCE OF 310.00 FEET; THENCE N89°16'10"W A DISTANCE OF 366.00 FEET TO THE POINT OF BEGINNING. CONTAINING 22.6 ACRES MORE OR LESS. SUBJECT TO ANY EASEMENTS AND RESTRICTIONS OF RECORD, OR NOT OF RECORD, IF ANY.

ALL THAT PART OF THE NORTHEAST QUARTER (NE1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 15, TOWNSHIP 27 NORTH, RANGE 32 WEST, JASPER COUNTY, MISSOURI AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER THENCE N01°37'17"E A DISTANCE OF 654.32 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING N01°37'17"E A DISTANCE OF 23.09 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF INTERSTATE 44; THENCE N67°05'45"E ALONG SAID SOUTH RIGHT-OF-WAY LINE A DISTANCE OF 735.24 FEET; THENCE S01°41'51"W A DISTANCE OF 316.06 FEET; THENCE N89°25'33"W A DISTANCE OF 668.60 FEET TO THE POINT OF BEGINNING. CONTAINING 2.6 AC. MORE OR LESS. SUBJECT TO ANY EASEMENTS OR RESTRICTIONS OF RECORD.

ALL THAT PART OF THE NORTHWEST QUARTER (NW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 15, TOWNSHIP 27 NORTH, RANGE 32 WEST, JASPER COUNTY, MISSOURI AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER THENCE N01°37'17"E A DISTANCE OF 310.00 FEET TO THE POINT OF BEGINNING;

THENCE N89°16'10"W A DISTANCE OF 61.39 FEET; THENCE N22°54'15"W A DISTANCE OF 309.69 FEET TO A POINT ON THE SOUTH RIGHT-OF-WAY LINE OF INTERSTATE 44; THENCE N67°05'45"E ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 208.67 FEET TO A POINT ON THE EAST LINE OF SAID NORTHWEST QUARTER OF THE NORTHEAST QUARTER; THENCE S01°37'17"W ALONG SAID EAST LINE OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER A DISTANCE OF 367.41 FEET TO THE POINT OF BEGINNING. CONTAINING 1.0 AC. MORE OR LESS. SUBJECT TO ANY EASEMENTS AND RESTRICTIONS OF RECORD.

Section 2. That the City Clerk is hereby ordered to file this ordinance with the Zoning District Map maintained in her office and to note the changes herein provided thereon.

PASSED BY THE COUNCIL OF THE CITY OF JOPLIN, MISSOURI, this the _____ day of _____, 2018, by a vote of _____.

Gary L. Shaw, Mayor

ATTEST:

Barbara J. Gollhofer, City Clerk

APPROVED AS TO FORM:

Peter C. Edwards, City Attorney