

COUNCIL AGENDA  
MONDAY MARCH 18, 2019  
6:00 P.M., COUNCIL CHAMBERS

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

1. Recovery TIF Update By Leslie Haase, Finance Director

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

**6. Citizen Requests And Petitions**

**7. Public Hearings**

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROCEDURES.PDF](#)

2. Public Hearing For Application For Vehicle For Hire Business License

Documents:

[APPLICATION FOR VEHICLE FOR HIRE LICENSE.PDF](#)

**8. Consent Agenda**

1. Amended Minutes Of The February 19, 2019 Council Meeting

Documents:

[AMENDED FEB 19 MINS.PDF](#)

2. Notes Of The March 4, 2019 Informal Council Meeting

Documents:

[MARCH 4 INFORMAL MINS.PDF](#)

3. Minutes Of The March 4, 2019 Council Meeting

Documents:

[MARCH 4 MINS.PDF](#)

4. AMENDED COUNCIL BILL NO. 2019-257

AN ORDINANCE approving the voluntary annexation by the Council of the City of Joplin,

Missouri, approximately 3.4 miles of Right of Way, located along 32nd Street

between Central City Road and Golf Link Road; and along Coyote Drive between McClelland Boulevard and Schifferdecker Avenue, Joplin, MO., Jasper County, Missouri.

Documents:

[AMD.CB2019-257.PDF](#)

5. COUNCIL BILL NO. 2019-258  
AN ORDINANCE approving 715 S. Harlem Avenue to include in District C-3 (Commercial District), Jasper County, Missouri.

Documents:

[CB2019-258.PDF](#)

6. COUNCIL BILL NO. 2019-356  
AN ORDINANCE amending Chapter 26 Buildings and Building Regulations by repealing and enacting a new Article III, Building Code, and setting a date when this ordinance shall become effective.

Documents:

[CB2019-356.PDF](#)

7. COUNCIL BILL NO. 2019-357

AN ORDINANCE amending Chapter 58 Fire Prevention and Protection by repealing and enacting a new Article II, Fire Prevention Code, and setting a date when this ordinance shall become effective.

Documents:

[CB2019-357.PDF](#)

8. COUNCIL BILL NO. 2019-450  
AN ORDINANCE amending Article VII, Swimming Pools, of Chapter 62, Health and Sanitation Section 62-241, of the Joplin City Code by repealing Part 1; except section 1.1; and amending sections of Part 2 of this code; and setting a date when this ordinance shall become effective.

Documents:

[CB2019-450.PDF](#)

## **9. Resolutions**

## **10. Ordinances - Emergency**

1. COUNCIL BILL 2019-113  
AN ORDINANCE approving a Work Authorization with Allgeier Martin & Associates in the not to exceed amount of One Hundred Twenty-Five Thousand and 00/100 Dollars (\$125,000.00) for Construction Inspection and Construction Management on the Schifferdecker Bridge Project funded through the Capital Improvement Sales Tax and containing an emergency clause.

Documents:

[SUMMARY SHEET - CB 2019-113.PDF](#)  
[AMA WORK AUTH.PDF](#)  
[SCHIFF BRIDGE.PDF](#)  
[CB 2019-113.PDF](#)

2. COUNCIL BILL 2019-114  
AN ORDINANCE approving Amendment 2 to Work Authorization 7th and Illinois Area Stormwater Improvements (TSO606 and TSO607) with Allgeier, Martin and Associates Inc. in the not to exceed amount of Thirty Thousand and 00/100 Dollars (\$30,000.00) for engineering services associated with the 7th and Illinois Storm Water Project funded through the Parks and Storm Water Sales Tax, and containing an emergency clause.

Documents:

[7TH AND ILLINOIS AMMENDMENT SUMMARY SHEET.PDF](#)  
[AMMENDMENT 2.PDF](#)  
[7TH AND ILLINOIS.JPG](#)  
[7TH AND ILLINOIS AMENDMENT ORDINANCE.PDF](#)

## **11. Ordinances - First Reading**

1. COUNCIL BILL NO. 2019-609

AN ORDINANCE amending Chapter 86, Parks and Recreation, of the Code of Ordinances of the City of Joplin, by adding a new Article VIII, Senior Citizen Center; and setting a date when this Ordinance shall become effective.

Documents:

[CB 2019-609 SUMMARY SENIOR CITIZEN CENTER RENTAL FEES.PDF](#)  
[CB 2019-609 CHAPTER 86 FEES FOR PARKS PROGRAMS AND PARKS FACILITIES FEE ORDINANCE.PDF](#)  
[EXHIBIT A SENIOR CENTER RENTAL AGREEMENT FORM.PDF](#)  
[EXHIBIT B- SENIOR CENTER RENTAL FEE ASSESSMENT.PDF](#)

## **12. Ordinances - Second Reading And Third Reading**

### **13. Unfinished Business**

### **14. New Business**

1. Interview And Election Of Candidate To Fill Council Seat Vacancy
2. News From The Public Information Officer, Lynn Onstot

Anyone wishing to address the Council should step to the podium and state his/her

name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

**Notice posted at \_\_\_\_ p.m. on this the \_\_ day of \_\_\_\_\_, \_\_\_\_\_. (RSMo 610.020)**