

**COUNCIL AGENDA**  
Monday, October 7, 2019  
6:00 P.M., Council Chambers

**1. Call To Order**

Invocation  
Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

1. Joplin Youth Council Update

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

1. Semi-Annual Insurance Update By Segal Consulting

Documents:

[JOPLIN INSURANCE 2020 BUDGET PROJECTIONS.PDF](#)

**6. Citizen Requests And Petitions**

1. Janus Lazarus, Joplin, Would Like To Invite The City Council To Participate In The 2019 City Challenge Exhibition On October 19, 2019, At Memorial Hall During The Joplin Table Tennis Club - USATT Sanctioned Tournament

**7. Public Hearings**

1. Public Hearing Procedures

Documents:

[PUBLIC HEARING PROCEDURES.PDF](#)

2. COUNCIL BILL NO. 2019-275  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District C-1-PD and including in District C-3 property as described below and located 5051 S Main Street, City of Joplin, Newton County, Missouri.

Documents:

[CB 2019-275 STAFF REPORT.PDF](#)  
[CB 2019-275 SUMMARY.PDF](#)  
[CB 2019-275.PDF](#)  
[CB 2019-275 MINUTES.PDF](#)

3. COUNCIL BILL NO. 2019-276  
AN ORDINANCE providing to vacate approximately 320 feet of a 20-foot-wide utility easement located at 2300 E. 7th Street, Joplin, MO.

Documents:

[CB 2019-276 MINUTES.PDF](#)

[CB 2019-276 STAFF REPORT.PDF](#)  
[CB 2019-276 SUMMARY.PDF](#)  
[CB 2019-276.PDF](#)

4. COUNCIL BILL NO. 2019-277  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District C-1 and including in District C-3 property as described below and located 3010 S. Connecticut Ave, City of Joplin, Jasper County, Missouri.

Documents:

[CB 2019-277 STAFF REPORT.PDF](#)  
[CB 2019-277.PDF](#)  
[CB 2019-277 SUMMARY.PDF](#)  
[CB 2019-277 MINUTES.PDF](#)

5. COUNCIL BILL NO. 2018-278  
AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 and including in District C-3 property as described below and located 3220 Belle Center Rd., City of Joplin, Jasper County, Missouri.

Documents:

[CB 2019-278 MINUTES.PDF](#)  
[CB 2019-278 STAFF REPORT.PDF](#)  
[CB 2019-278 SUMMARY.PDF](#)  
[CB 2019-278.PDF](#)

6. COUNCIL BILL NO. 2019-279  
AN ORDINANCE providing to vacate a sewer utility easement approximately 120 feet West and 125 feet North of the intersection of E. 19th Street and S. Kentucky Ave.

Documents:

[CB 2019-279 MINUTES.PDF](#)  
[CB 2019-279 STAFF REPORT.PDF](#)  
[CB 2019-279 SUMMARY.PDF](#)  
[CB 2019-279.PDF](#)

7. COUNCIL BILL NO 2019-280  
AN ORDINANCE providing to vacate an alley easement located approximately 120 feet West and 125 feet North of the intersection of E. 19th Street and S. Kentucky Ave.

Documents:

[CB 2019-280 MINUTES.PDF](#)  
[CB 2019-280 STAFF REPORT.PDF](#)  
[CB 2019-280 SUMMARY.PDF](#)

## 8. Consent Agenda

### 1. September 16, 2019 Informal Council Meeting Notes

Documents:

[INF NOTES SEPT 16, 2019.PDF](#)

### 2. September 16, 2019 City Council Meeting Minutes

Documents:

[CC MINUTES SEPT 16, 2019.PDF](#)

## 9. Resolutions

## 10. Ordinances - Emergency

### 1. COUNCIL BILL NO 2019-151

AN ORDINANCE approving a construction agreement with D & E Plumbing & Heating Inc. in the not to exceed amount of One Hundred Seventy-eight Thousand, Four Hundred and No/100 Dollars (\$178,400.00) for the 44th & Virginia Force Main Replacement project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB 2019-151 - SUMMARY SHEET - DRAFT BACK TO LINDA.PDF](#)  
[CB 2019-151 - AGREEMENT CONSTRUCTION CONTRACT FORM - LOCAL FUNDING - 2019.PDF](#)  
[EXHIBIT - 44TH VIRGINIA LIFT STATION MAP.PDF](#)  
[BID TAB FORM.PDF](#)  
[CB 2019-151 - COUNCIL BILL - CONSTRUCTION AGREEMENT - 44TH AND VIRGINIA FORCE MAIN REPLACEMENT.PDF](#)

### 2. COUNCIL BILL 2019-152

AN ORDINANCE approving a construction agreement with G & G Construction, Inc. in the not to exceed amount of Five Hundred Seventeen Thousand Twenty-five and no/100 (\$517,025.00) for the Twin Equalization Basin Improvements project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB 2019-152 - SUMMARY SHEET - TWIN EQUALIZATION BASIN IMPROVEMENTS.PDF](#)  
[CB 2019-152 AGREEMENT CONSTRUCTION CONTRACT FORM - LOCAL FUNDING - 2019.PDF](#)  
[CB 2019-152 - EXHIBIT MAP-TWIN EQ BASINS IMPROVEMENT.PDF](#)  
[BID TAB FORM.PDF](#)  
[CB 2019-152 - COUNCIL BILL - CONSTRUCTION AGREEMENT TWIN EQUALIZATION BASIN IMPROVEMENTS.PDF](#)

### 3. COUNCIL BILL NO 2019-153

AN ORDINANCE approving a Work Authorization with Burns & McDonnell Engineering Co., Inc. in the not to exceed amount of Five Hundred Thirty Eight Thousand Nine Hundred Forty Five and no/100 Dollars (\$538,945.00) for the Tin Cup Parallel Force Main project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB 2019-153 SUMMARY SHEET - WA BMC-OC-19-001 TIN CUP PARALLEL FORCE MAIN - FOR LINDA.PDF](#)  
[EXHIBIT - TIN CUP PARALLEL FORCE MAIN MAP.PDF](#)  
[TIN CUP PROPOSED SCOPE OF SERVICES 09-26-19.PDF](#)  
[TIN CUP WORK-AUTHORIZATION 9-26-19.PDF](#)  
[CB 2019-153 COUNCIL BILL - WA BMC-OC-19-001 - TIN CUP PARALLEL FM.PDF](#)

**4. COUNCIL BILL 2019-154**

AN ORDINANCE approving an amendment to the Work Authorization with Burns & McDonnell Engineering Co., Inc. in the not to exceed amount of Thirty-Two Thousand One Hundred Eighty Five Dollars and Fifty Three Cents (\$32,185.53) for the Filmore Bridge Parallel Force Main project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[FILMORE AMENDMENT NO1 FULLY SIGNED.PDF](#)  
[EXHIBIT - FILLMORE BRIDGE PARALLEL FORCE MAIN MAP.PDF](#)  
[CB 2019-154 COUNCIL BILL - WA AMEND1 BMC-OC-18-001 - FILMORE BRIDGE PARALLEL FM.PDF](#)  
[CB 2019-154 SUMMARY SHEET - WA AMEND 1 - BMAC - FILMORE BRIDGE PARALLEL FM - AFTERMTG.PDF](#)

**5. COUNCIL BILL NO. 2019-369**

AN ORDINANCE approving the contract by and between the City of Joplin and Gator Demolition for the demolition of the structure(s) and clearing of lot area located at 502 Cox Ave. in the City of Joplin, Missouri, for Three Thousand Fifty-seven and 00/100 Dollars (\$3,057.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2019-369 BID.PDF](#)  
[CB 2019-369 PICTURES.PDF](#)  
[CB 2019-369 SUMMARY.PDF](#)  
[CB 2019-369.PDF](#)

**6. COUNCIL BILL NO. 2019-370**

AN ORDINANCE approving the contract by and between the City of Joplin and Gator Demolition for the demolition of the structure(s) and clearing of lot area located at 220 s. St. Louis in the City of Joplin, Missouri, for Two Thousand Seven Hundred Seventy Five and 00/100 Dollars (\$ 2,775.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2019-370 BID.PDF](#)  
[CB 2019-370 PICTURES.PDF](#)  
[CB 2019-370 SUMMARY.PDF](#)  
[CB 2019-370.PDF](#)

7. COUNCIL BILL NO. 2019-371

AN ORDINANCE approving the contract by and between the City of Joplin and Gator Demolition for the demolition of the structure(s) and clearing of lot area located at 1007 Roosevelt Ave. in the City of Joplin, Missouri, for Three Thousand Four Hundred Seventy Five and 00/100 Dollars (\$ 3,475.00); providing how the cost thereof shall be paid; how the assessment thereof shall be made; and containing an emergency clause.

Documents:

[CB 2019-371 BIDS.PDF](#)  
[CB 2019-371 PICTURES.PDF](#)  
[CB 2019-371 SUMMARY.PDF](#)  
[CB 2019-371.PDF](#)

8. COUNCIL BILL NO. 2019-452

AN ORDINANCE approving a Program Services Contract by and between the State of Missouri, Department of Health and Senior Services, and the City of Joplin, Missouri, for a term commencing October 1, 2019 and running through September 30, 2020, for the amount of up to Five Hundred Seventy Nine Thousand, Eight Hundred Sixty-Two Dollars and no Cents (\$579,862.00), to enable the Health Department to provide nutritional assistance and education to residents of Jasper County, authorizing the City Manager to execute the same by and on behalf of the City of Joplin, Missouri; and containing an emergency clause.

Documents:

[CB2019-452 SUMMARY SHEET.PDF](#)  
[CB2019-452 COUNCIL BILL.PDF](#)  
[CB2019-452 SUPPLEMENTAL ITEM CONTRACT.PDF](#)

9. COUNCIL BILL NO. 2019-453

AN ORDINANCE authorizing the City of Joplin to enter into a Pharmaceutical Services Agreement by and between the City of Joplin, Missouri, and ScriptClaim Systems, LLC, a MO LLC, operating a full service pharmaceutical operation at Walmart and Walmart Neighborhood Market locations, providing generally for the utilization of Walmart and Walmart Neighborhood Market Locations pharmacies as the City Health Department's pharmaceutical provider; and authorizing the City Manager of the City of Joplin, Missouri, to execute the same by and on the behalf of the City of Joplin, Missouri; and containing an emergency clause.

Documents:

[CB2019-453 SUMMARY SHEET.PDF](#)

CB2019-453 COUNCIL BILL.PDF  
CB 2019-453 SUPPLEMENTAL ITEM 2019-RFP-05 PHARMACY  
SERVICES.PDF  
CB 2019-453 SUPPLEMENTAL ITEM EXHIBIT A BID RESPONSE  
FORM.PDF  
CB 2019-453 SUPPLEMENTAL ITEM PHARMACEUTICAL SERVICES  
AGREEMENT SCRIPTCLAIM.PDF

**10. COUNCIL BILL NO. 2019-454**

AN ORDINANCE approving an Agreement by and between the Joplin Humane Society, Inc., and the City of Joplin, Missouri, providing for animal sheltering services for the city animal control program, authorizing the City Manager to execute said Agreement by and on behalf of the City of Joplin, Missouri; and, containing an emergency clause.

Documents:

CB2019-454 SUMMARY SHEET HUMANE SOCIETY CONTRACT.PDF  
CB2019-454-COUNCIL BILL.PDF  
CB 2019-454 SUPPLEMENTAL ITEM HUMANE SOCIETY  
CONTRACT.PDF

**11. COUNCIL BILL NO. 2019-455**

AN ORDINANCE amending Chapter 18, Animals, of the Joplin City Code by amending certain fees found in Section 18-144; and, containing an emergency clause.

Documents:

CB2019-455 SUMMARY SHEET.PDF  
CB2019-455- COUNCIL BILL.PDF

**11. Ordinances - First Reading**

**12. Ordinances - Second Reading And Third Reading**

**13. Unfinished Business**

**14. New Business**

1. Approval Of Surplus Property For The Annual City Auction.
2. News From The Public Information Officer, Lynn Onstot

Anyone wishing to address the Council should step to the podium and state his/her name and address. If the matter is not a Public Hearing, a request to speak to the Council should be prepared prior to the meeting. Speaking time will be limited to five (5) minutes.

Sound enhancement units are available for hearing impaired customers who provide a form of identification as security, which will be returned to the customer upon the return of the unit.

Those in need of disability-related auxiliary aids or services should contact the City

Clerk's office at (417) 624-0820, ext. 220 no later than 48 hours prior to the meeting.

**Notice posted at \_\_\_\_ p.m. on this the \_\_ day of \_\_\_\_\_, \_\_\_\_\_. (RSMo 610.020)**