

**POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA**

**Thursday June 20, 2019**

**Third Floor Conference Room**

**Joplin City Hall 602 S. Main St.**

**9:30 am**

1. Roll Call
2. Approval of Minutes
  - a. May 16, 2019
3. Unfinished Business
  - a. Discuss Revised Plan Amendment-Work Group Recommendation
4. New Business
  - a. Financials
  - b. Asset/Liability Study by Segal Marco
  - c. Discuss Actuary Bids
  - d. Hand out Custodian Bid Responses
5. Retirements and Terminations
6. Any Other Business
  - a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

**Notice posted at 1:00 p.m. on this 17th day of June 2019. (RsMO 610.020)**