

POLICEMEN'S AND FIREMEN'S PENSION BOARD AGENDA

Wednesday February 20, 2019
Second Floor Conference Room
Joplin City Hall 602 S. Main St.
9:30 am

1. Roll Call
2. Approval of Minutes
 - a. January 17, 2018
3. Unfinished Business
 - a. Actuary RFP Document
4. New Business
 - a. Segal Marco Investment Presentation
 - b. Financials
 - c. MAPERS membership dues
 - d. Annual financial plan summary
5. Retirements and Terminations
 - a. Shane Dotson-Termination-Police
6. Any Other Business
 - a. Set next meeting

If you are in need of disability related auxiliary aids or services, contact our ADA Coordinator at 624-0820, Ext. 210, or the City Clerk's Office at 624-0820, Ext. 220. Kindly give us forty-eight (48) hours' notice to arrange for the aids or services. TTD Number (417) 625-4774.

Notice posted at 2:30p.m. on this 14th day of February 2019. (RsMO 610.020)