

JOPLIN CITY COUNCIL  
REGULAR MEETING AGENDA  
TUESDAY, FEBRUARY 16, 2021  
5th FLOOR COUNCIL CHAMBERS  
602 S. MAIN ST. JOPLIN MO  
6:00 P.M.

This meeting can be viewed live on KGCS-TV channel 21 and regional cable television systems including Sparklight in Joplin; or livestream at  
<http://www.joplinmo.org/182/Video-Multimedia>

In compliance with the social distancing requirement of six feet, the number of guests in the Council Chambers is limited to 45.

**1. Call To Order**

Invocation

Pledge of Allegiance of the United States of America

**2. Roll Call**

**3. Presentations**

1. Joplin High School STUCCO Update.

**4. Finalization Of Consent Agenda**

**5. Reports And Communications**

1. Downtown Joplin Quarterly Report Presented By Lori Haun, Executive Director.

Documents:

[DJA QUARTERLY FEB 2021 \(002\).PDF](#)

2. Health Department Update
3. News From The Public Information Office

**6. Citizen Requests And Petitions**

**7. Public Hearings**

**8. Consent Agenda**

1. Minutes Of The February 1, 2021 City Council Meeting

Documents:

[DRAFT CC MINS. FEB. 1.PDF](#)

2. COUNCIL BILL NO. 2021-109

AN ORDINANCE approving a work authorization with Allgeier, Martin and Associates, Inc. in the not to exceed amount of Four Hundred Fifty Thousand, Six Hundred and 00/100 Dollars (\$450,600.00) for the I-44 Interceptor Sewer Replacement (Phase 1) Project; and authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

[CB2021 - 109.PDF](#)

3. COUNCIL BILL NO. 2021 - 252

**AN ORDINANCE** amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-1 (Single-family Residential) and include in District C-3 (Commercial) property as described below and located 2016 S. Prosperity Ave., City of Joplin, Jasper County, Missouri.

Documents:

[CB2021 - 252.PDF](#)

4. AMENDED COUNCIL BILL NO. 2021 - 253

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-2 (Two-family Residential) and include in District M-2 (Heavy Industrial) property as described below and located Approximately 375' East and 200' North of the intersection of W. 23rd St. and S. Walnut Ave., City of Joplin, Jasper County, Missouri.

Documents:

[CB2021 - 253.PDF](#)

5. AMENDED COUNCIL BILL NO. 2021 - 254

**AN ORDINANCE** amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from District R-2 (Two-family Residential) and include in District R-1 (Single Family Residential) property as described below and located approximately 375' East of the intersection of W. 23rd St. and S. Walnut Ave, City of Joplin, Jasper County, Missouri.

Documents:

[CB2021 - 254.PDF](#)

6. COUNCIL BILL NO. 2021 - 255

**AN ORDINANCE** amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from R-3-PD (Apartment House Planned Development) and include in District C - 3 (Commercial) property as described below and located 3300 N Range Line Rd., City of Joplin, Jasper County, Missouri.

Documents:

[CB2021 - 255.PDF](#)

7. COUNCIL BILL NO. 2021-257

AN ORDINANCE amending Ordinance No. 2004-256, passed by the Council of the City of Joplin, Missouri, November 15, 2004, by removing from M-1-PD (Restricted Industrial Planned Development) and include in District R-1 (Single-family Residential) property as described below and located 4330 & 4400 Swede Ln., City of Joplin, Jasper County, Missouri.

Documents:

[CB2021-257.PDF](#)

8. COUNCIL BILL NO. 2021-258

AN ORDINANCE establishing grades and accepting the Final Plat of Thawakle Subdivision located 3017 W. 26<sup>th</sup> Street. in the City of Joplin, Jasper County, Missouri.

Documents:

[CB2021-258.PDF](#)

**9. Resolutions**

1. RESOLUTION NO. 2021-004

A RESOLUTION allowing the Joplin Police Department to apply for three (3) grants under MoDOT's Highway Safety Program for Traffic Enforcement of DWI Saturation, H MV (Hazardous Moving Violations), and a DWI Full Time Unit to further efforts in reducing DWI crashes and crashes involving hazardous moving violations.

Documents:

[RS2021-004.SUMMARY SHEET.PDF](#)  
[RS2021-004-RESOLUTION.PDF](#)

**10. Ordinances - Emergency**

1. COUNCIL BILL NO. 2021-001

AN ORDINANCE authorizing the City of Joplin, Missouri, to enter into an Agreement with Bykota REI LLC, a Colorado Limited Liability Company, for the purpose of redeveloping the property commonly known as 320 S. Moffett St. and referred to as the Olivia Apartments for the not to exceed price of Two Hundred Fifty Thousand and 00/100 Dollars (\$250,000.00); authorizing the City Manager or his designee to execute said Agreement by and on behalf of the City of Joplin; and containing an emergency clause.

Documents:

[CB2021-001.SUMMARY SHEET .COJ BYKOTA AGREEMENT RE OLIVIA APARTMENTS.PDF](#)  
[CB2021-001. BYKOTA -COJ COOPERATIVE AGREEMENT\\_PCE REVISIONS 2 10 2021.PDF](#)  
[CB 2021- 001- ORDINANCE - RE COJ BYKOTA AGREEMENT RE OLIVIA APARTMENTS.PDF](#)

2. COUNCIL BILL NO. 2021-106

AN ORDINANCE authorizing the City of Joplin, Missouri (“City”), a municipal corporation, to enter into an agreement with Newton County, Missouri (“County”), a political subdivision of the State of Missouri, for the purpose of acquiring sanitary sewer easements associated with the Tin Cup Parallel Force Main project and the Crane Rd./Arbor Hills Lift Station Elimination project; authorizing the City Manager to execute said agreement by and on behalf of the City of Joplin; and containing an emergency clause

Documents:

[CB2021-106\\_MOU TIN CUP PARALLEL FORCE MAIN AND CRANE RD PROJECT SIGNED BY BILL REIBOLDT.PDF](#)  
[CB2021-106\\_EXHIBIT MAP - NEWTON CO MEMORANDUM OF UNDERSTANDING.PDF](#)  
[CB2021-106\\_ORDINANCE\\_NEWTON COUNTY MOU RE ESMTS.PDF](#)  
[CB2021-106\\_SUMMARYSHEET\\_NEWTON COUNTY MOU RE ESMTS.PDF](#)

3. COUNCIL BILL NO. 2021-503

AN ORDINANCE amending the Annual Budget of the City of Joplin for the Fiscal Year 2019-2020 as adopted by Ordinance 2019-166 on October 21, 2019, to adjust appropriations and containing an emergency clause.

Documents:

[CB 2021-503 SUMMARY BUDGET AMENDMENT FY 2020.PDF](#)  
[CB 2021-503 BUDGET AMENDMENT ORDINANCE.PDF](#)  
[CB 2021-503 SCHEDULE A 2020 FINAL BUDGET AMENDMENT.PDF](#)

## 11. Ordinances - First Reading

1. COUNCIL BILL NO. 2021-112

AN ORDINANCE authorizing the City of Joplin to enter into an agreement with Ace Pipe Cleaning, Inc., for the 2021-2023 Evaluation and Rehabilitation Toolbox for Wastewater Collection System Project; authorizing the City Manager or his designee to execute the same by and on behalf of the City of Joplin.

Documents:

[CB2021-112 BID SUMMARY SHEET - REHAB TOOLBOX.PDF](#)  
[CB2021-112 EXHIBIT MAP 1.PDF](#)  
[CB2021-112 COUNCIL BILL - 2021-2023 EVALUATION AND REHABILITATION TOOLBOX FOR WASTEWATER COLLECTION SYSTEM.PDF](#)  
[CB2021-112 SCHEDULE OF BID PRICES - 2021-2023 TOOLBOX TOB 01-13-21.PDF](#)  
[CB2021-112 AGREEMENT 00500JOPLIN CONSTRUCTION CONTRACT FORM - LOCAL FUNDING - 2021.PDF](#)  
[CB2021-112 SUMMARY SHEET - 2021-2023 EVALUATION AND REHABILITATION TOOLBOX FOR WASTEWATER COLLECTION SYSTEM.PDF](#)

**12. Ordinances - Second Reading And Third Reading**

**13. Unfinished Business**

**14. New Business**

1. Confirm Appointments To Parks/Stormwater Citizen's Committee
2. Closed Session

Vote to go into closed session, which shall pertain to leasing, purchasing or sale of real estate by a public governmental body where public knowledge of the transaction might adversely affect the legal consideration therefore; and which shall pertain to the hiring, firing, disciplining, or promotion of an employee or particular employees of a governmental body involving personal information as set forth in Section 610.021(2)(3) RS Mo, as amended, 2020. **This meeting, record, and vote to be closed to the extent provided by law.** The City Council shall adjourn at the end of the session.

Persons wishing to address the City Council regarding an item on the agenda should complete a Request to Address Council and give it to the City Clerk prior to the start of the city council meeting. When your name is called, approach the podium, and state your name clearly for the record. If your request pertains to a Public Hearing item, you do not need to submit a request to. You will have five (5) minutes to speak.

PLEASE NOTE: No outside electronic devices are allowed to be used on City equipment. If you need to present a visual or have handouts, you must provide 12 copies of the material to the City Clerk.

Notice posted at \_\_\_\_\_ p.m. on this \_\_\_\_\_ day of \_\_\_\_\_ (RSMo 610.020)